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| <b><u>MILL 'S INSPECTION CERTIFICATE</u></b> |                                  | Prepared by : | Date. <u>1, 2, 65</u> |       |       |       |       |
|--|----------------------------------|---------------|-----------------------|-------|-------|-------|-------|
| <b>( RAW MATERIAL )</b>                      |                                  | Approved by : | Date. <u>1, 2, 65</u> |       |       |       |       |
| CUSTOMER / ADDRESS. :                        |                                  |               |                       |       |       |       |       |
| CERTIFICATE NO. :                            | 051/65                           |               |                       |       |       |       |       |
| DATE :                                       | 01/02/2022                       |               |                       |       |       |       |       |
| RAW MATERIAL : SPEC                          | SAE 316 L ( UNS S31603 )         |               |                       |       |       |       |       |
| : Commodity                                  | Stainless Steel Wire , SAE 316 L |               |                       |       |       |       |       |
| SUPPLIER :                                   | K006 / 160310-1089               |               |                       |       |       |       |       |
| ITEM NO.                                     | 1                                | 2             | 3                     | 4     | 5     | 6     | 7     |
| MATERIAL DESCRIPTION DAI ( ) MM.             | 5.5                              |               |                       |       |       |       |       |
| TOTAL WEIGHT (KGS)                           |                                  |               |                       |       |       |       |       |
| <b>CHEMICAL ANALYSIS %</b>                   |                                  |               |                       |       |       |       |       |
| C :  | Max. 0.03                        | 0.025         |                       |       |       |       |       |
| Si :   | Max. 1.00                        | 0.470         |                       |       |       |       |       |
| Mn :   | Max. 2.00                        | 1.652         |                       |       |       |       |       |
| Ni :   | 10.00 - 14.00                    | 10.007        |                       |       |       |       |       |
| Cr :   | 16.00 - 18.00                    | 16.679        |                       |       |       |       |       |
| Mo :   | 2.00-3.00                        | 2.034         |                       |       |       |       |       |
| <b>MECHANICAL PROPERTIES</b>                 |                                  |               |                       |       |       |       |       |
| Specific Gravity                             | 8.03                             |               |                       |       |       |       |       |
| Specific Heat ( cal/g °c )                   | 0.12                             |               |                       |       |       |       |       |
| Melting Point ( °C )                         | 1400-1450                        |               |                       |       |       |       |       |
| Elongation ( % )                             | Min. 30                          |               |                       |       |       |       |       |
| Tensile Strength ( kgf/sq.mm. )              | Max. 60                          |               |                       |       |       |       |       |
| <b>INSPECTION DATA SHEET ( BALL )</b>        |                                  |               |                       |       |       |       |       |
| PO. : 2387483 Lot No. : 841/60               |                                  | SAMPLING      |                       |       |       |       |       |
| Qty : 50,000 pcs.                            |                                  | SPEC          | 1                     | 2     | 3     | 4     | 5     |
| DIAMETER (Micrometer)                        | MM.                              | 4.000         | 4.002                 | 4.009 | 4.005 | 4.007 | 4.003 |
| HARDNESS (Hardness tester)                   | HRA.                             | max65         | -                     | -     | -     | -     | -     |
| RUST-PROOF BY CORROSIVE AGANT                | NOT APPLICABLE                   |               |                       |       |       |       |       |
| MAGNETIC PROPERTY DISTINGUISHING             | PASSED                           |               |                       |       |       |       |       |

**Remark :** 1. HARDNESS CORRECTION FACTOR ACCORDING TO STANDARD AFBMA OR JIS B1501 APPLIED  
2. THE CHEMICAL ANALYSIS AND/OR TESTS SHOWN IN THIS REPORT ARE CORRECT AND KEPT  
IN THE RECORDS OF THE COMPANY.

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